



**March 1, 2022**

**Dear Non-Profit Organization / Service Group:**

**The 2022 Nodaway County Fair is coming on fast. The dates for this years fair are July 14, 15, and 16. The Nodaway County Fair Board would like to take this opportunity to invite you to be a part of the festivities at the 2022 Nodaway County Fair. You will find enclosed a “2021 Non-Profit Organization Vendor Contract “. All booths are located on the street and around the courthouse in downtown Maryville.**

**Last year we had one of our most successful events in recent history, attracting more and more attention with the new Carnival we brought in as well as the new events that took place. We plan to learn from this and continue to grow this year. We are bringing back the same carnival we had last year but they will be bringing different rides and attractions. We have booked some entertainment that we are really excited for this year. For Thursday night, we will be featuring Steven Bankey and the Outlanders. Friday night entertainment will be Steven Tate, Winner of X-Factor Season 2 and on Saturday night will be music entertainment provided by James Robert Webb. We have other activities going on throughout the weekend as well, including the Motorcycle Show, Quilt Show and the 2<sup>nd</sup> Annual Kids BBQ contest as well as much more.**

**To help you maximize your profits I would encourage you to list on your contract what you would like to sell to minimize any overlapping with other vendors. With your contractual agreement you will receive a location to set up and if needed and arranged for electricity. We do not supply any electrical cords, water hoses, tables, etc. You may set up your booth / trailer the evening of the 13<sup>th</sup> or the morning of the 14<sup>th</sup>. Please make sure to have your spot paid for before setting up. Thanks**

**If you have any questions, feel free to call me at (660) 853-1740.**

**Sincerely,**

**Jeremy Walker**

**Concessions Chairman**



P O Box 605 Maryville MO 64468

**2022 NON-PROFIT ORGANIZATION BOOTH CONTRACT**

**Please complete the following: (Do not write "same as last year")**

**NAME OF ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**DESCRIPTION OF BOOTH: (size, merchandise selling, etc.)**

**SIZE (required):** \_\_\_\_\_

**MERCHANDISE SELLING (required):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Info. only or political booths:** \_\_\_\_\_ **\$50.00 (must acc. contract)**

**DAYS YOU PLAN TO ATTEND:** 14 \_\_\_ 15 \_\_\_ 16 \_\_\_ **JULY**

**WILL YOU NEED ELECTRICITY: YES** \_\_\_ **NO** \_\_\_

**IF YES A FEE OF \$25.00 IS REQUIRED per 20 amp. service needed.  
220 service must be prearranged and has a fee of \$75.00**

**TERMS: All those participating will donate back to the Fair Board 25% of the NET sales to help off set the costs of the fair.**

**Each organization is responsible for securing their own supplies to operate their booth. (Tent, tables, coolers, ice chests, electric cords, washtubs, etc.)**

**The Nodaway County Fair Board or the City of Maryville is not responsible for anything lost, stolen or damaged during the Fair.**

**Mail Contract to: Jeremy Walker                      Questions ? : (660) 853-1740  
139 East Lincoln Street  
Maryville, MO 64468**

**(Make Electricity Checks Payable to: Nodaway County Fair)**

**A copy of your organizations insurance must accompany this form.**